Total Burden Cost (capital/startup): None.

Total Burden Cost (operating/maintaining): \$182,500.

Comments submitted in response to this notice will be summarized and/or included in the request for Office of Management and Budget approval of the information collection request; they will also become a matter of public record.

Dated: July 24, 1998.

George M. Fesak,

Director, Program Evaluation and Information Resources.

[FR Doc. 98–20379 Filed 7–29–98; 8:45 am] BILLING CODE 4510–43–M

NUCLEAR REGULATORY COMMISSION

Docket No. 40-3453-MLA-2, ASLBP No. 98-747-02-MLA

Atlas Corporation; Designation of Presiding Officer

Pursuant to delegation by the Commission dated December 29, 1972, published in the **Federal Register**, 37 F.R. 28710 (1972), and Sections 2.105, 2.700, 2.702, 2.714, 2.714a, 2.717 and 2.1207 of the Commission's Regulations, a single member of the Atomic Safety and Licensing Board Panel is hereby designated to rule on petitions for leave to intervene and/or requests for hearing and, if necessary, to serve as the Presiding Officer to conduct an informal adjudicatory hearing in the following proceeding.

Atlas Corporation

(Request for Material License Amendment)

The hearing, if granted, will be conducted pursuant to 10 CFR Subpart L of the Commission's Regulations, "Informal Hearing Procedures for Adjudications in Materials and Operator Licensing Proceedings." This proceeding concerns a request for hearing by the State of Utah with respect to NRC's approval of the reclamation plan of The Atlas Corporation, particularly the effects of possible migration of the Colorado River on the tailings stored on the Atlas Moab site.

The Presiding Officer in this proceeding is Administrative Judge Peter B. Bloch. Pursuant to the provisions of 10 CFR 2.722, Administrative Judge Thomas D. Murphy has been appointed to assist the Presiding Officer in taking evidence and in preparing a suitable record for review.

All correspondence, documents and other materials shall be filed with Judge

Bloch and Judge Murphy in accordance with CFR 2.701. Their addresses are: Administrative Judge Peter B. Bloch,

Presiding Officer, Atomic Safety and Licensing Board Panel, U.S. Nuclear Regulatory Commission, Washington, D.C. 20555

Administrative Judge Thomas D. Murphy, Special Assistant, Atomic Safety and Licensing Board Panel, U.S. Nuclear Regulatory Commission, Washington, D.C. 20555

Issued at Rockville, Maryland, this 23rd day of July 1998.

B. Paul Cotter, Jr.,

Chief Administrative Judge, Atomic Safety and Licensing Board Panel.

[FR Doc. 98–20357 Filed 7–29–98; 8:45 am] BILLING CODE 7590–01–P

OFFICE OF MANAGEMENT AND BUDGET

Proposed Information Collection Activities; Request For Comments

AGENCY: Office of Management and Budget.

ACTION: Notice.

SUMMARY: In accordance with the Paperwork Reduction Act (44 U.S.C. 3501 et seq.), the Office of Management and Budget (OMB) invites the general public and Federal agencies to comment on the renewal without change of ten (10) standard forms. These forms are required by OMB Circulars A–102, "Grants and Cooperative Agreements with State and Local Governments," and A–110, "Uniform Administrative Requirements for Grants and Agreements with Institutions of Higher Education, Hospitals, and Other Non-Profit Organizations."

DATES: Comments must be submitted on or before September 28, 1998. Late comments will be considered to the extent practicable.

ADDRESSES: Comments should be mailed to F. James Charney, Office of Federal Financial Management, Office of Management and Budget, 725 17th Street, N.W., Room 6025, Washington, DC 20503. Electronic mail (E-mail) comments may be submitted to charney_f@al.eop.gov. Please include the full body of the comments in the text of the message and not as an attachment. Please include the name, title, organization, postal address, and E-mail address in the text of the message.

FOR FURTHER INFORMATION CONTACT: F. James Charney, Office of Federal Financial Management, Office of Management and Budget, (202) 395–

3993. The standard forms can be obtained via fax by calling OMB's FAX Information Line (202–395–9068). The forms can also be downloaded from the OMB Grants Management home page (http://www.whitehouse.gov/WH/EOP/OMB/Grants).

SUPPLEMENTARY INFORMATION:

OMB Control No.: 0348–0039. Title: Financial Status Report (Long Form).

Form No: SF-269.

Type of Review: Extension of a currently approved collection. Respondents: States, Local Governments, Non-Profit organizations. Number of Responses: 200,000. Estimated Time Per Response: 90 minutes.

Needs and Uses: The SF-269 is used to monitor grantee expenditures in circumstances where grantees earn program income or contribute matching funds. The Federal awarding agencies and OMB use information reported on this form for general management of Federal assistance awards programs.

OMB Control No.: 0348–0038. Title: Financial Status Report (Short Form).

Form No: SF-269A.

Type of Review: Extension of a currently approved collection.

Respondents: States, Local Governments, Non-Profit organizations. Number of Responses: 200,000. Estimated Time Per Response: 30 minutes.

Needs and Uses: The SF-269A is used to monitor grantee expenditures in circumstances where grantees earn program income or contribute matching funds. The Federal awarding agencies and OMB use information reported on this form for general management of Federal assistance awards programs.

OMB Control No.: 0348–0004. Title: Request for Advance or Reimbursement.

Form No: SF–270. Type of Review: Extension of a

currently approved collection. Respondents: States, Local Governments, Non-Profit organizations. Number of Responses: 100,000. Estimated Time Per Response: 60 minutes.

Needs and Uses: The SF-270 is used to request funds for all nonconstruction grant programs when letters of credit or predetermined advance methods are not used. The Federal awarding agencies and OMB use information reported on this form for general management of Federal assistance awards programs.

OMB Control No.: 0348–0002. Title: Outlay Report and Request for Reimbursement for Construction Programs